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## GENERAL CLEANING-UP WEEK FOR NEWPORT

have planned a general cleaning up lar organizations. week for Newport and have set the

eliminated.

the opening of the rooms.

the spirit of a moore clean town and

Among the mapers which have tion along. featured the excessings of the club was one by Mrs. W. D. McSween, which in full is as follows:

The Weman's Club to be organized in Newport to me portends much good to the individual member and the comsome kind of a weman's organization, new and fresh magazines are cheap. for mutual sympathy and help, and for the good we can be to our sisters. the girls and younger women of the town-coming into close-contact with them and showing them that we have for them a tender sympathy and rein noble womanhood.

The Woman's Improvement club tell something I have known of simi- spent several months in re-modeling

first week in 'April for the occasion. an essential need. We must have a now fitted up as a public library, a rest The members of this club will preach home, an a lequate home. This must room, with kitchen, etc., attached. cleanliness, in the meantime and will be secured before we can accomplish The original cost of this building was sae that the town has a thorough clean- anything, and with this secured, we about \$700.00, and the money for the constitute ourselves the Newyort purchase and for re-modeling was rais-A regular sanitary committee is to Woman's Culture Club. I do not ed by private subscription, Lyceum be named and through the suggestions make this mame as a permanent sug- and home-talent entertainment and in of this committe many of the un- gestion but merely that I may have many other ways. They maintain the sanitary features of the town can be something to call us. The first subject that I will consider is the Physical Plans for the formal opening of the Culture. Every girl and young woman and to different organizations for like rest rooms were discussed at Sat- in Newport could be very much imurday's meeting. A reception will be proved in form and beauty by an earnheld at the rooms on the occasion of est and thorough course in physical culture. God has made woman to be It was reported to the club that the beautiful in form and face. He has Board of Aldermen were entering into made her to be the embodiment of grace and refinement. Now, one of were taking up the question of garbage the possibilities of the Club to be, is to create a semtiment and work a revolu-

INTELLECTUAL CULTURE.

To-day it is a sin to be ignorant. It is almost a crime to say "I don't know," when knowledge is in such easy access. In nearly every home is an enelyclopedia and most of the munity at large. We need semething, homes are burdened by magazines; and

Now, another possibility of the club to be, will be to create a thirst to know We could reach and benefit wery much things-to create a love for readingand a desire to read books of the best character. By the means of "Reviews" and "Cursent Events" we may effort on the part of the good women keep ourselves in living touch with the of Newport to incite the men of the gard. We could lead them into ways whole world. And just here I may town to love their town better and Stokely will spend two weeks wi h of self improvement that might result say, in connection with Clubs I have bring about a change in our town life known, it is my pleasure to know of a and ways. In this connection, I Woman has a bevinely, appointed club that had a very small beginning might state that a club organized for work for woman, and to me it seems -a reading club. They struggled Civic Improvement alone began by opportune that we organize ourselves along for several months meeting from cleaning up the town. They first apto take up our long neglected work in house to house. Books and magazines pointed a general cleaning up day. By our home town. With this in view I were donated and the club grew. It getting the Mayor and other town ofhave been requested to outline the pos- was finally necessary to purchase a ficials interested, they were provided sibilities of such an organization and to home. They bought a house and have with garbage cans for every street ren. All druggists sell it.

and fitting this for a perfect club home. I wish to speak in the first place of And the home has so grown that it is ibrary by letting out the rooms to private individuals for entertainments

#### SOCIAL CULTURE

spire the girls and young women of no end to the good we may do. broken hearts.

#### CIVIC CULTURE

We do not love our town. We are not loyal to her interests. We are without public spirit. Hence we have no town hall, no public library, no park, no place for our country friends while in town to have a toilet and rest. It might be possible by an organized

corner, where all papers and trash were to be deposited, to be hauled later to some sink-hole in the town that næded filling. These good women got rid of unsightly hitching racks that were the first objects to greet the eye when coming into or passing through the town. These, instead of being on the public square and in the broiling sun, where the poor horses were literally scorched by the heat and eaten up by flies, were placed on a rear street, just as convenient, but in a more shaded and less conspicuous place. Instead of these hitching posts the ladies now have a beautiful public square. One town in particular, has a drinking fountain. It is so arranged that all the horses can be watered, and it is an ornament rather than an eyesore. Such clubs are in many towns, and it is sufficient to say that they accomplish wonders along these lines. We can do the same and more, if we God has made us social beings. Fel- only try. It will take unlimited time lowship, Companionship, Communion. and energy to say nothing of the other These are a trinity of demands of our things, but if we make up our minds nature. This suggests another possi- to go at it, and stick to it, regardless of bility of the club, that is to be-to in- seeming difficulties, there is certainly

Newport with the determination to The possibilities would run ad inhave as their fellow associates and finitum, but I have mentioned enough sweet-hearts, none but the pure, the to show you that the field is ripe for clean and the sober. This would be a the harvest. These four possibilities long way toward happy homes and un | eall to us with a loud voice, Shall we not heed. "The love you liberate in your work is the love you keep."

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